

Eyesh Extension Use for Muslim Women from an Islamic Law Perspective

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Abstract

The topic of this article is the factors that cause the use of *eyesh extensions*, especially for Muslim women. What are the impacts that can occur in the use of *eyesh extensions*, both the impact on oneself and the impact on Islamic law. And what is Islam's view on this phenomenon. Changing something of Allah SWT's creation only for the purpose of beautifying oneself is forbidden. For example, in the use of *eyesh extensions*. It is forbidden if it is used for the purpose of beautifying oneself, because it can be categorized as changing what has been created by Allah SWT. In addition, the use of *eyesh extensions* can also have negative impacts on health, namely it can cause irritation and other impacts. The method used in this article is a search for various literature using search engines in the form of Google Scholar. After the article is obtained, an in-depth data analysis is carried out by conducting a study in the form of a literature review. The results of this study obtained the final conclusion that

keywords : *modern era* ; *eyesh extensions* ; Islamic law.

Introduction

Women are the pillars of the country, if women are good, the country is also good. Women also play an important role in life. The life of this world is inseparable from women's problems, both in terms of physical, ethics and various tricks and actions. Women are also glorified by Allah SWT. By glorifying women, this can be the key to heaven for those who respect. That is

how Allah SWT privileges women. The group of women who are guaranteed by Allah SWT's heaven are Muslim women ¹.

Women must appear beautiful. Beauty is a gift from Allah SWT to be grateful for. Every Muslim woman has her own beauty and beauty. Women must also believe that they were created by Allah in the best form. Beauty is human nature, so almost everyone likes beautiful things ². Sometimes Allah makes the beauty of a Muslim a test for those who believe. A pious woman takes great care of her beauty so that it does not become a slander for her fellow sisters, and takes good care of her genitals.

If a woman is not beautified for her mahram, then Allah will burn her with hellfire, because she is beautified for her mahram, including tabarruj. Tabarruj is decorated by displaying beauty and displaying the beauty of the body and the beauty of the face. The treatment that is currently popular with women from teenagers to adults is to decorate the eyes ³. Different eye shapes can be "perfected" through modifications of make-up techniques and the use of eyelash options that are already known to women, namely eyelash extensions ⁴.

Discussion

Factors Causing Muslim Women to Use Eyelash Extensions

Every action that people do must have a background and influence. The following are some factors that women use *Eyelash Extensions* , namely:

1. Want to look beautiful all the time

Some women believe that by using *Eyelash Extensions* , they will look beautiful at all times because the effect of *Eyelash Extensions* is that they can

¹ Zailani Zailani, 'Women in the View of Islam', *Waraqat: Journal of Islamic Sciences* , 1.1 (2016), 16.

² Yuliana Siregar, 'The Position of Women in Islam: A Study of the Views of Sheikh Muhammad Al Ghazali' (UIN Sunan Ampel Surabaya, 2014).

Widya Rahma Yana and Grendi Hendrastomo, 'Eyelash Extension Trends for Women in Yogyakarta', *E-Societas* , 10.3 (2021).

⁴ Nirwana Suparjan, 'Use of Eyelash Extensions for Muslim Women from an Islamic Law Perspective (Case Study of Salons in Makassar City)' (Alauddin State Islamic University Makassar, 2021).

make the eyelashes look more natural and voluminous, thereby increasing self-confidence than before ⁵.

2. Save Time and Money

Installing *Eyelash Extensions* can also save time and money. This is because women are no longer busy arranging their eyelashes when they are going out of the house or going to an event. In addition to saving time, *Eyelash Extensions* can also save money on buying make-up equipment, make-up tools especially around the eyes, such as eyeliner and mascara because the eyelashes are neatly arranged and curved, curly and thick because of installing *Eyelash Extensions*.

3. growing trend of using *Eyelash Extensions*

Trend is a tendency in society that makes people experience changes and developments in their habits. This tendency includes several aspects in society as stated by Zegheahu (2012) who said that trends are complex results and show changes in society. As in the world of beauty, in the world of beauty itself, the latest trends always appear that are more sophisticated than before. However, currently this trend has begun to fade and be replaced by the trend of using eyebrow embroidery because it is more practical than using an eyebrow pencil. The same is true for the beauty trend of using mascara, because mascara has been a trend for too long, many people start to get bored and start looking for the next trend according to their needs. After that, it was replaced by the eyelash *extension trend*, in Indonesia itself it began to be known in 2017 and began to be favored by a number of women who always increase every year (Agmasari, 2017). Therefore, there are many *eyelash extension installation service providers* in various regions in Indonesia.

4. The influence of social media

Social media is an online-based communication media and its users can easily participate and share (Sragih Ramadhany. 2012) ⁶. Along with the development of the era that has entered the era of globalization, it has caused the increasing number of social media users to continue to increase. With the method of disseminating news very easily, the flow of dissemination to influence others to use products is also increasingly widespread through friendships in cyberspace or social media. According to (Milea, et al., 2018) stated that currently women tend to choose to find out beauty trends through social media before buying a product.

⁵ Abu Mujadiddul Islam, 'Understanding Aurat and Women', 2011.

⁶ Yana and Hendrastomo.

5. The desire to appear practical

Improvement in appearance is needed by women to make themselves more confident, appear more beautiful, attract attention and make themselves feel confident in their social environment. Efforts to appear perfect are carried out through various ways. A perfect appearance does not just come, but you have to be good at trying to make your appearance better, your appearance itself is influenced by the formation of the person's own attitude. Make-up activities must be supported by a variety of products. Many women use *eyelash extensions* to appear practical and save time, as in (Pratiwi, 2018) stating that women prefer to use eyebrow embroidery rather than eyebrow pencil makeup to appear practical.

6. The desire to have a perfect appearance

Appearance is a form of self-image that radiates from within a person and is also a means of communication between one individual and another. Appearing attractive and perfect is one of the keys to success in social life. Self-assessment is very important for someone to pay attention to, because an appearance will provide an initial assessment of oneself. The appearance of each individual, especially among women, is not the same, the physical appearance of each individual is also different, such as the clothes and ornaments worn .

The Impact of Using Eyelash Extensions in the Islamic Realm

Eyelash extension is an activity to beautify oneself done by women, which is by attaching eyelashes strand by strand using special glue on the eyelid which can be semi-permanent (removable) and can last approximately 1 month depending on the care given to each person who wears it, so that the eyelashes look thicker, curlier, and beautiful. In addition to its main use to beautify the appearance of women, the use of *eyelash extensions* also contains dangers and bad impacts, both in general and in the realm of Islam.

In general, the use of *eyelash extensions* can cause the user's natural eyelashes to fall out, this happens because the natural eyelashes are piled up by the implanted eyelashes. In some cases of *eyelash extension installation* , errors occur which make the user feel pricked and itchy. So that it can cause irritation, itching, and stinging in the eyes, and the worst possibility is because of the itching that appears so that the user will scratch it and can make the glue on the *eyelash extension* come off along with the skin of the eyes. There are other dangers that can arise, which come from the chemical content of the *extension glue* that is too hard. So that it can cause allergies in the form of red spots in the eye area.

According to Islamic views, the use of *eyelash extensions* is said to be haram. This is based on the statement that the use of *eyelash extensions* is one of the activities of changing the creation of Allah SWT. and is included in excessive make-up. In addition, the use of *eyelash extensions* can make it imperfect or invalid when the user performs ablution. Because the glue used in installing *eyelash extensions* covers part of the skin area around the eyes, so that the ablution water is blocked and does not completely touch the surface of the skin around the face of the user of the ⁷*eyelash extension* .

Views of Islamic Law on the Use of *Eyelash Extensions*

The use of *eyelash extensions* in Islamic law is not specifically found in classical books, but there are several hadiths or evidence, opinions of the imams of the madzhab and also fatwas from scholars related to the use of *eyelash extensions*.

1. Hadith recommends adornment

As the hadith narrated by Imam Muslim

"From Abdullah bin Mas'ud ra. that the Prophet saw. said: "There will be no enter heaven somebody Which in in his heart there is vanity as big as seed zarrah. Someone asked, "What about someone who likes wear nice clothes and sandals?" He answered, "Verily, Allahis beautiful and loves beauty. Arrogance is rejecting the truth and belittle person other . "⁸

The hadith above contains a threat from Allah that a servant will not enter heaven if there is pride in his heart even if it is the size of a zarrah seed. The zarrah seed here is interpreted as a very small mustard seed. Apart from threats, this hadith also recommends wearing beautiful clothes because Allah loves beauty, and refraining from asking for help from other than Allah. So it can be concluded that this hadith contains the meaning of wearing beautiful clothes and maintaining one's appearance is recommended as long as it does

⁷ Dwi Farma Rahayu, 'Legal Protection of Eyelash Extension Installation Services in the Perspective of the Consumer Protection Law and Islamic Law (Case Study of Ar Studio) Jl. Sultan Adam Taekwondo Complex, North Banjarmasin' (Islamic University of Kalimantan MAB, 2021).

⁸ Abu Husain Muslim bin Hajjaj Al, 'Qusyairi An-Naisaburi, Sahih Muslim, Buku', *Al-Iman, Juz*, 1.

not change Allah's creation and is not accompanied by admiration and arrogance towards oneself (not arrogant al-kibr).

2. Hadith prohibits bringing harm to oneself and others

“From Ibn Abbas ra., he said: Rasulullah saw. said: "You must not do actions that endanger yourself or others"⁹

In this hadith, the Prophet Muhammad SAW said that we are forbidden to do anything that could harm ourselves, let alone harm other people without a valid Islamic reason.

3. Hadith prohibits hair extensions

"Has told us Ya ḥ yes bin Ya ḥ yes, has told us we are Abu Mu ‘ ā wiyah from Hisy ā m bin ‘ Urwah from F ā ṭ imah bint al-Mundzir from Asmā' bint Abu Bakr he said: There was a woman who came to me Rasulullah saw. then he said to him: “I have a child the girl who will be the bride. She has measles so that her hair fall. May I? I continue her hair?” The Messenger of Allah saw.said: "Allah curses those who lace their hair and those who ask so that her hair continued.”¹⁰

In hadith This The Messenger of Allah saw. mention that connect hair is a forbidden act in Islam and Allah has cursed people Which do that act. Threats in the form of curses show that Hair extensions are a big sin.

4. Hadith regarding the prohibition of changing Allah's creation

From Abdullah son Mr. Ud oh, He said : "Allah curses tattoo artists, people who are tattooed, al-mutanammi ṣ ā t, and people Which stretch tooth, For beauty, Which change creation Allah."¹¹

Humans were created by God in the best form of God's creation than others. In this hadith we are prohibited from getting tattoos, loosening our teeth and all actions that can change God's creation. Allah curses the person who gets the tattoo and also the tattoo artist.

⁹ Iskandar Iskandar, Hijrayanti Sari, and Nurul Atika, 'Eyeshash Extension in the Perspective of Islamic Law', *Bustanul Fuqaha: Journal of Islamic Law*, 1.4 (2020), 532–52.

¹⁰ Abu Husain Muslim bin Hajjaj Al, 'Qusyairi An-Naisaburi, Sahih Muslim, 115

¹¹ Abu Husain Muslim bin Hajjaj Al, 'Qusyairi An-Naisaburi, Sahih Muslim, 120

Differences of opinion regarding the use of hair extensions based on the materials used to make them according to the 4 schools of thought, namely the Hanafi, Maliki and Syafii schools.

1) Hanafi School of Thought

According to the Hanafi School of thought, a woman may have hair extensions if the hair extensions are not made from human hair. Such as hair extensions with fur, animal hair, or hair made from plastic. The basis is *as̄ ā r* from ‘Ā isyah ra which explains in detail the meaning of the hadith of the Prophet saw: From Sa ‘ ad al-Iskaf from Ibn Syuraih, I said to ‘Ā isyah ra that The Messenger of Allah curse Woman Which connect her hair. ‘Ā isyah ra then gave a response: Subhanallah, it's okay for a woman who is rare her hair For utilise hair sheep For used asher hair extensions so she could dress up in front of her husband. What was cursed by the Prophet Muhammad. just a woman with hair full of gray hair and he was old then he had his hair extended with coil (For cover his gray hair).¹²

2) Maliki School

According to the Imam of the Maliki School, the law of hair extensions is absolutely haram. Whether the hair extensions are made from human hair or other types. Opinion This based on hadith in lower This:

"From Qatada, from Sa ‘ ī d son Musayyib indeed Muawiyah on a daysaid, "Really you has make up jewellery Which bad. Indeed, your Prophet has prohibited deception. Then come somebody with bring stick. In end stick the there is pieces cloth. Muawiyah then said, remember, This is including trickery". Qatādah said that what was meant were pieces of cloth Which used Woman For multiply her hair".¹³

3) Shafi'i school of thought

¹² Iskandar Iskandar, Hijrayanti Sari, and Nurul Atika, 'Eyelash Extension in the Perspective of Islamic Law', *Bustanul Fuqah.A: Journal of Islamic Law* , 1.4 (2020), 532–52.

¹³ Muhammad Fu'ad Abdul Bāqī, al-Lu'lu Wal Marjan f īma Ittafaqa' 'Alaihi ash-Syaikhani al-Bukhari Wa Muslim, 5012

The Imam of the Syafi'i Madzhab differentiates the law of hair extensions between married and married women woman Which Still virgin. According to School This, woman the virgin who No own It is forbidden for a husband to have hair extensions ¹⁴, even if he uses hair extensions made from animal hair or other materials. As for woman Which married the law allows it For connect her hair with animal hair extensions or wigs, with the condition of permission from her husband. Hair or fur that is unclean according to this school of thought is hair taken from a carcass, or an animal whose flesh is separated from the animal's body while it is still alive. Hair extensions are done to look more beautiful in front of other people. While Allah forbids a woman decorated with objective show her beauty, And to appear beauty body¹⁵

Analysis Law Islam against Use *Eyelash Extension*

From the opinions of several hadiths and scholars above, it can be concluded that the law on using eyelashes is extension forbidden Because You're welcome use method connect hair. Besides That, connect hair have an impact or mudlorot that can harm yourself. The mudlorot is greater than the benefits. So based on the explanation above, the law eyelash extension is likened to with law connect hair, with details explanation as follows:

If material Which used originate from hair original (man), so clericagree that it is haram. However, if the material used is not hair man ¹⁶, then the scholars different opinion, in among others:

1. School Hanafi allow woman connect her hair If which is used not from human hair.
2. School Maliki in a way absolute forbid woman connect her hair with whatever.

¹⁴ Yūsuf Qara ḍ ā w ī and Ḥ asan Mu ḥ ammad Taq ī Jaw ā hir ī , *Al-Ḥ al ā l Wa-Al-Ḥ ar ā m F ī Al-Isl ā m* (Muna ḏ ḏ amat al-I ' l ā m al-Isl ā m ī , 1989).

¹⁵ Sheikh Kamil Muhammad Uwaidah, *al-Jāmi' fī Fiqhī an-Nisā*, translated by M. Abdul Ghoffar, *Fiqh for Women*, p.698.

¹⁶ Iskandar Iskandar, Hijrayanti Sari, and Nurul Atika, 'Eyelash Extension in the Perspective of Islamic Law', *Bustanul Fuqaha: Journal of Islamic Law* , 1.4 (2020), 532–52

3. School Syafii differentiate law connect hair between woman Which married with woman Which Still Bachelor. According to School This, woman It is forbidden for single people who do not have a husband to have hair extensions, even with animal hair or other things. As for married women, they are allowed to extending her hair with animal hair or a wig, provided that permission from her husband. This school of thought differentiates between hair extensions and made from unclean materials and those made from materials that do not contain impurities. If it's animal hair or the wig comes from something unclean then it is absolutely haram For used. Whereas if No unclean, so the law differentiated between woman married And Which No married, as Which has explained above. Hair or feathers are considered unclean according to this school of thought is taken from a carcass, or from an animal whose meat is not allowed eaten when regardless of body animal That while still life ¹⁷.

Conclusion

Women are the pillars of the country that are not far from women's problems, one of which is the use of eyelash extensions. *Eyelash extensions* are a desire to beautify oneself by attaching eyelashes per strand with special semi-permanent glue. Beauty is a gift given by Allah. However, beauty can also be a test for a faithful Muslim. The use of *eyelash extensions* is one way used to beautify a woman. A woman uses *eyelash extensions* for several reasons, namely: Wanting to look beautiful at all times, saving time and money, following current trends, the influence of social media, the desire to appear practical, the desire to appear perfect. However, the use of *eyelash extensions* has an impact on life, both in general and in the realm of Islamic law. In Islamic law, there are several opinions of scholars and several hadiths that we can conclude that the use of *eyelash extensions* is forbidden because it extends hair.

¹⁷ Abu Husain Muslim bin Hajjaj Al, 'Qushairi An-Naisaburi, Sahih Muslim, 115

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